## S. B. B. Alias APPASAHEB JEDHE ARTS, COMMERCE & SCIENCE COLLEGE, PUNE 02.

## TERM END EXAM. 2016 - 2017 SUB - ENGLISH SPECIAL PAPER II (S2)

Time - 2 hrs.

S.Y.B.A.

		Marks-60
Q.1	Answer the following questions. (Any 2)	12
1.	. What are different types of lyrics?	
2.	. What is a ballad?	
3.	. What is rythm in poetry?	
4.	. What is a sonnet?	
5.	Explain what is a metaphysical conceit?	
Q.2	Answer the following questions (Any 4)	12
1.	consider The definition of Love 'as a fine example of a metaphysical poem.	
2.	Discuss the significance of the couplet in Shakespeare's sonnet.	
3.	. Consider Drydens poem as a pindaric Ode,	
4.	. Comment on 'O grammar rules' as a sonnet.	
5.	Discuss the ballad form of 'The Ballad of Patrick Spens.'	
6.	. What are the metaphysical features of 'Broken Heart'	
Q.3	Answer the questions given below. (Any 2)	12
1.	Bring out the significance of Platonic ideals of beauty in Spenser's" Men call you fayre."	
2.	Explain the images of the gunpowder and the plague in the poem, 'Broken heart.'	
3.	Explain the images of violence in 'Batter My Heart'.	
4.	. Elaborate the	
5.	. 'Love unites; fate divides': how are the lovers united and divided in the poem?	
Q.4	Answer the questions given below. (any 2)	12
1.	. How does John Drydens poem portray Alexander's mood being swayed from vanity to pity.	
2.	. How does On his Blindness convery Milton's chrstian faith?	
3.	Analyze Belinda's character in 'Rape of the Locke'	
Q.5	Explain with reference to context (any 3)	12
1.	Not all that tempts your wandering eyes and heedless hearts is lawful prize; Nor all that glisters gold	d.
2.	and post o're land and ocean without rest: They also serve who only stand and wait.	
3.	He only fair, and what he fair hath made, All other fair, like flowers untimely fade.	
4.	Except you enthrall me, never shall be free, Nor ever chaste, except you ravish me.	
5.	. What in me is dark	
	Illumin, what is low raise and support;	
	That to the highth of this great Argument	
	I may assert Eternal Providence,	
	And justifie the wayes of God to men.	